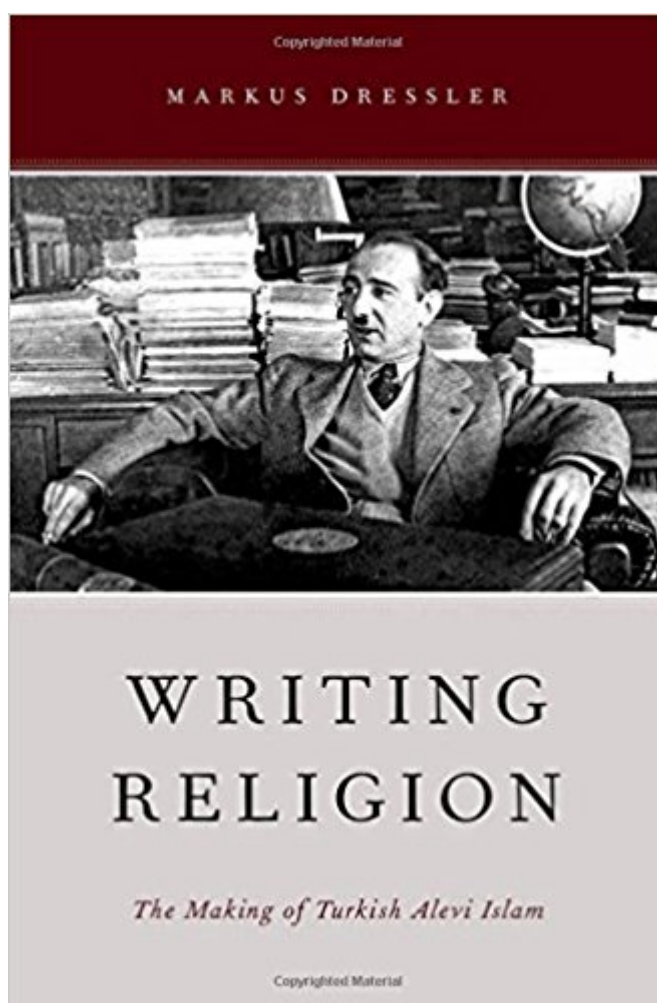


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Writing Religion: The Making Of Turkish Alevi Islam (AAR Reflection And Theory In The Study Of Religion)



Synopsis

In the late 1980s, the Alevi, at that time thought to be largely assimilated into the secular Turkish mainstream, began to assert their difference as they never had before. The question of Alevism's origins and its relation to Islam and to Turkish culture became a highly contested issue. According to the dominant understanding, Alevism is part of the Islamic tradition, although located on its margins. It is further assumed that Alevism is intrinsically related to Anatolian and Turkish culture, carrying an ancient Turkish heritage, leading back into pre-Islamic Central Asian Turkish pasts. Dressler argues that this knowledge about the Alevi—their demarcation as "heterodox" but Muslim and their status as carriers of Turkish culture—is in fact of rather recent origins. It was formulated within the complex historical dynamics of the late Ottoman Empire and the first years of the Turkish Republic in the context of Turkish nation-building and its goal of ethno-religious homogeneity.

Book Information

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"Writing Religion is at once the first 'critical genealogy' of the field of Alevi studies and an outstanding investigation into the impact of Euro-American concepts commonly used in the study of religion on

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Markus Dressler has published widely on modern Alevism and secularism. His research focuses on the sociology and politics of Islam in Turkey, nationalist Turkish historiography, and Sufism in the West with special attention to the work of concepts in the study of religion and Islam. He is the editor, with Arvind Mandair, of Secularism and Religion-Making.

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